

06-22-00

Please type a plus sign (+) inside this box [+]

PTO/SB/05 (12/97)

Approved for use through 09/30/00. OMB 0651-0032

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. 74451.P116Total Pages 3First Named Inventor or Application Identifier Maya Rani GuptaExpress Mail Label No. EL627468062US

ADDRESS TO: Assistant Commissioner for Patents
 Box Patent Application
 Washington, D. C. 20231

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

1. X Fee Transmittal Form
(Submit an original, and a duplicate for fee processing)
2. X Specification (Total Pages 40)
(preferred arrangement set forth below)
 - Descriptive Title of the Invention
 - Cross References to Related Applications
 - Statement Regarding Fed sponsored R & D
 - Reference to Microfiche Appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claims
 - Abstract of the Disclosure
3. X Drawings(s) (35 USC 113) (Total Sheets 6)
4. X Oath or Declaration (Total Pages 5)
 - a. Newly Executed (Original or Copy)
 - b. Copy from a Prior Application (37 CFR 1.63(d))
(for Continuation/Divisional with Box 17 completed) (**Note Box 5 below**)
 - i. DELETIONS OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
5. Incorporation By Reference (useable if Box 4b is checked)
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
6. Microfiche Computer Program (Appendix)

06/20/00
 Jc852 U.S. PTO

JC490 U.S. PTO
 09/597861
 06/20/00

09557631 092000

a. _____ Computer Readable Copy
b. _____ Paper Copy (identical to computer copy)
c. _____ Statement verifying identity of above copies

8. ☐ Assignment Papers (cover sheet & documents(s))
9. ☐ a. 37 CFR 3.73(b) Statement (where there is an assignee)
☐ b. Power of Attorney
10. ☐ English Translation Document (if applicable)
11. ☐ a. Information Disclosure Statement (IDS)/PTO-1449
☐ b. Copies of IDS Citations
12. ☐ Preliminary Amendment
13. ☒ Return Receipt Postcard (MPEP 503) (Should be specifically itemized)
14. ☐ a. Small Entity Statement(s)
☐ b. Statement filed in prior application, Status still proper and desired
15. ☐ Certified Copy of Priority Document(s) (if foreign priority is claimed)
16. ☐ Other:

18. **Correspondence Address**

_____ Customer Number or Bar Code Label

 (Insert Customer No. or Attach Bar Code Label here)

X	Correspondence Address Below
----------	------------------------------

NAME Michael J. Mallie, Reg. No. 36,591

BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP

ADDRESS 12400 Wilshire Boulevard

Seventh Floor

CITY Los Angeles

STATE California

ZIP CODE 90025-1026

Country U.S.A.

TELEPHONE (408) 720-8598

FAX (408) 720-9397

BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP

Michael J. Mallie
Reg. No. 36,591

JC490 U.S. PRO
09/597861
06/20/00

(Date signed)

JC490 U.S. PTO
09/597861
06/20/00

EXPRESS MAIL CERTIFICATE OF MAILING

"Express Mail" mailing label number: EL62746806205

Date of Deposit: JUNE 20, 2000

I hereby certify that I am causing this paper or fee to be deposited with the United States Postal Service "Express Mail Post Office to Addressee" service on the date indicated above and that this paper or fee has been addressed to the Assistant Commissioner for Patents, Washington, D. C. 20231

Angela M. Quinn
(Typed or printed name of person mailing paper or fee)

Angela M. Quinn
(Signature of person mailing paper or fee)

6-20-00

(Date signed)

Serial/Patent No.: *** Filing/Issue Date: ***
Client: Ricoh Corporation
Title: A BLOCK QUANTIZATION METHOD FOR COLOR HALFTONING

BSTZ File No.: 74451.P116 Atty/Secty Initials: MJM/amq
Date Mailed: 6/20/00 Docket Due Date: ***

The following has been received in the U.S. Patent & Trademark Office on the date stamped hereon:

- ☐ Amendment/Response (____ pgs.)
☐ Appeal Brief (____ pgs.) (in triplicate)
☒ Application - Utility (40 pgs., with cover and abstract)
☐ Application - Rule 1.53(b) Continuation (____ pgs.)
☐ Application - Rule 1.53(b) Divisional (____ pgs.)
☐ Application - Rule 1.53(b) CIP (____ pgs.)
☐ Application - Rule 1.53(d) CPA Transmittal (____ pgs.)
☐ Application - Design (____ pgs.)
☐ Application - PCT (____ pgs.)
☐ Application - Provisional (____ pgs.)
☐ Assignment and Cover Sheet
☒ Certificate of Mailing
☒ Declaration & POA (5 pgs.) unsigned
☐ Disclosure Docs & Orig & Copy of Inventor's Signed Letter (____ pgs.)
☒ Drawings: 6 # of sheets includes 6 figures

- ☒ Express Mail No.: EL62746806205 Check No. _____
☐ _____ Month(s) Extension of Time Amt: 1,320.00
☐ Information Disclosure Statement & PTO 449 (____ pgs.) ☐ Check No. _____
☐ Issue Fee Transmittal Amt: _____
☐ Notice of Appeal
☐ Petition for Extension of Time
☐ Petition for _____
☒ Postcard
☐ Power of Attorney (____ pgs.)
☐ Preliminary Amendment (____ pgs.)
☐ Reply Brief (____ pgs.)
☐ Response to Notice of Missing Parts
☐ Small Entity Declaration for Indep. Inventor/Small Business
☒ Transmittal Letter, XXXXXX
☒ Fee Transmittal, in duplicate

☐ Other: _____